

**LEGEND:**

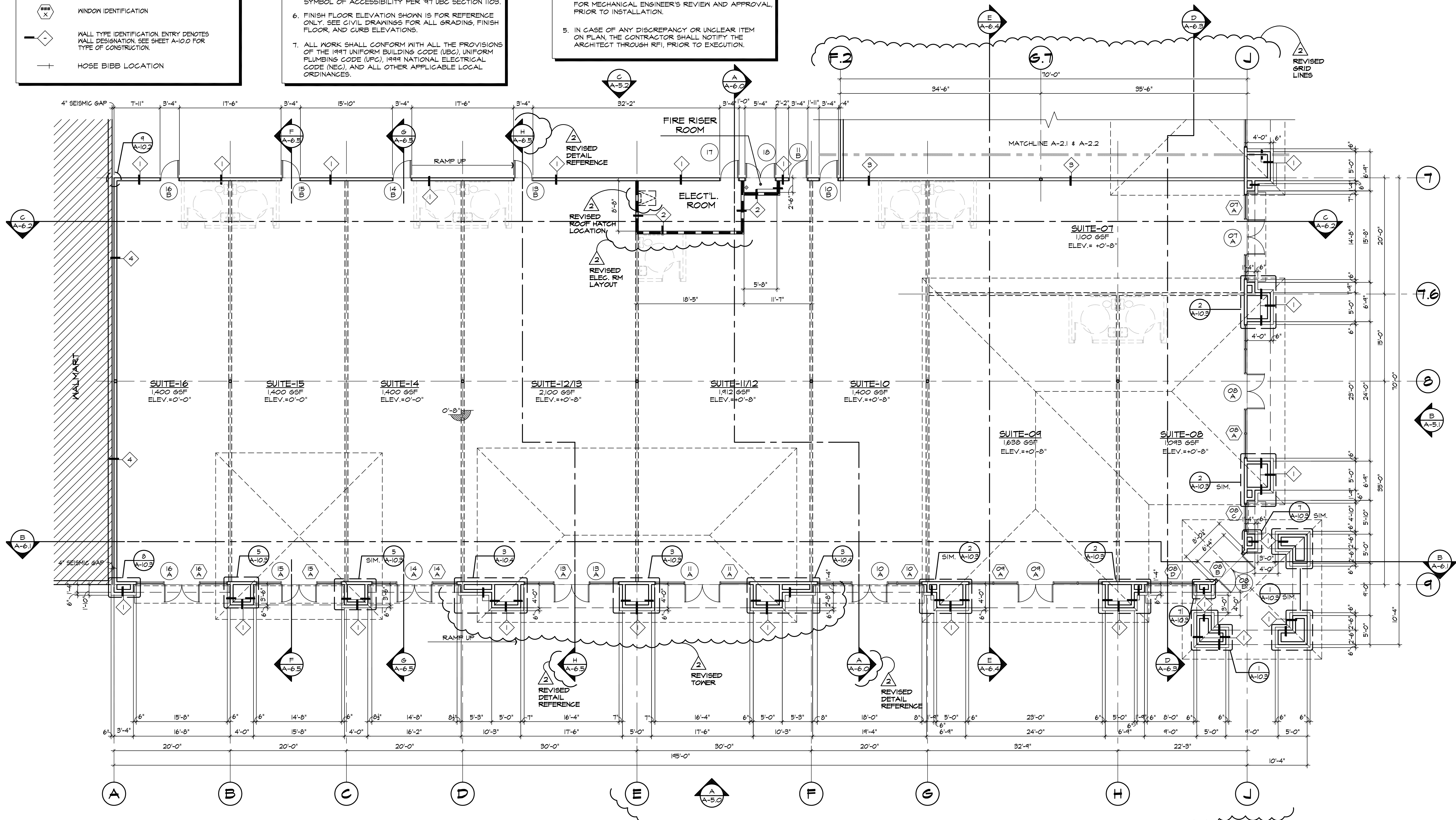
	EXTERIOR WALL, NON RATED WITH 2"x6" WOOD STUDS @ 16" O.C. MAXIMUM.
	INTERIOR WALL, I-HR. RATED WITH 2"x6" WOOD STUDS @ 16" O.C. MAXIMUM.
	INTERIOR WALL, NON RATED WITH 2"x6" WOOD STUDS @ 16" O.C. MAXIMUM.
	FUTURE WALL PARTITION
	DOOR IDENTIFICATION
	WINDOW IDENTIFICATION
	WALL TYPE IDENTIFICATION. ENTRY DENOTES WALL DESIGNATION. SEE SHEET A-10.0 FOR TYPE OF CONSTRUCTION.
	HOSE BIBB LOCATION

**GENERAL NOTES:**

- FOR DOOR TYPES & SCHEDULE, SEE SHT. A-9.0. FOR WINDOW TYPES & SCHEDULE, SEE SHT. A-9.1. FOR DOOR & WINDOW DETAILS, SEE SHT. A-9.2
- FOR WALL TYPES AND CONSTRUCTION DETAILS SEE SHEET A-10.0.
- ALL DIMENSIONS ARE TO FACE OF WOOD STUD, U.N.O.
- USE 5/8" MOISTURE RESISTANT GYPSUM BOARD @ RESTROOMS.
- ACCESSIBLE ENTRANCES TO RESTROOM FACILITIES SHALL BE IDENTIFIED WITH THE INTERNATIONAL SYMBOL OF ACCESSIBILITY PER '97 UBC SECTION 1103.
- FINISH FLOOR ELEVATION SHOWN IS FOR REFERENCE ONLY. SEE CIVIL DRAWINGS FOR ALL GRADING, FINISH FLOOR, AND CURB ELEVATIONS.
- ALL WORK SHALL CONFORM WITH ALL THE PROVISIONS OF THE 1997 UNIFORM BUILDING CODE (UBC), UNIFORM PLUMBING CODE (UPC), 1994 NATIONAL ELECTRICAL CODE (NEC), AND ALL OTHER APPLICABLE LOCAL ORDINANCES.

**NOTES TO CONTRACTOR:**

- SUBMIT SHOP DRAWINGS OF DOORS & WINDOWS FOR ARCHITECT'S REVIEW AND APPROVAL.
- SUBMIT SHOP DRAWINGS OF PRE-FABRICATED TRUSSES FOR STRUCTURAL ENGINEER'S REVIEW AND APPROVAL, PRIOR TO SUBMITTAL WITH THE BUILDING DEPARTMENT.
- SUBMIT SHOP DRAWINGS OF AUTOMATIC FIRE SPRINKLER SYSTEM FOR MECHANICAL ENGINEER'S REVIEW AND APPROVAL, PRIOR TO SUBMITTAL WITH THE BUILDING DEPARTMENT.
- SUBMIT SHOP DRAWINGS OF ROOF TOP UNITS (RTU) FOR MECHANICAL ENGINEER'S REVIEW AND APPROVAL, PRIOR TO INSTALLATION.
- IN CASE OF ANY DISCREPANCY OR UNCLEAR ITEM ON PLAN, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT THROUGH RFI, PRIOR TO EXECUTION.



ENLARGED FLOOR PLAN (PARTIAL)  
 SCALE 1/8" = 1'-0"  
 NORTH

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Rev	Date	By	Description
1	11-12-02	JK	PLAN CHECK SUBMITTAL
2	01-21-03	SR/AM	PLAN CHECK COMMENTS
3	04-23-03	JMM	OWNER REVISIONS

**SIMMONS MARKETPLACE  
 BUILDING 567**  
 Ann Road and Simmons Street  
**MARATHON COMM'L. REAL ESTATE, INC.**  
 701 N. GREENVALLEY PARKWAY, SUITE 200

Drawn/Checked By	JB / JR
Date	11-12-02
Project Number	102086
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**A-2.2**